

1
HERE IN THIS PLACE,
NEW LIGHT IS STREAMING
NOW IS THE DARKNESS VANISHED AWAY
SEE IN THIS SPACE
OUR FEARS AND OUR DREAMINGS
BROUGHT HERE TO YOU
IN THE LIGHT OF THIS DAY.
**GATHER US IN THE LOST AND FORSAKEN
GATHER US IN THE BLIND AND THE LAME
CALL TO US NOW AND WE SHALL AWAKEN
WE SHALL ARISE AT THE SOUND OF YOUR
NAME.**

WE ARE THE YOUNG
OUR LIVES ARE A MYST'RY
WE ARE THE OLD
WHO YEARN FOR YOUR FACE
WE HAVE BEEN SUNG
THROUGHOUT ALL OF HIST'RY
CALLED TO BE LIGHT
TO THE WHOLE HUMAN RACE.
**GATHER US IN
THE RICH AND THE HAUGHTY
GATHER US IN
THE PROUD AND THE STRONG
GIVE US A HEART SO MEEK AND SO
LOWLY
GIVE US THE COURAGE
TO ENTER THE SONG.**

HERE WE WILL TAKE
THE WINE AND THE WATER
HERE WE WILL TAKE
THE BREAD OF NEW BIRTH
HERE YOU SHALL CALL
YOUR SONS AND YOUR DAUGHTERS
CALL US ANEW TO BE
SALT FOR THE EARTH.
**GIVE US TO DRINK
THE WINE OF COMPASSION
GIVE US TO EAT THE BREAD THAT IS YOU
NOURISH US WELL
AND TEACH US TO FASHION
LIVES THAT ARE HOLY
AND HEARTS THAT ARE TRUE.**

2
THIS IS MY BODY,
TAKE NOW AND SHARE!
DEEP IN THE MEMORY
OF MY OWN PRAYER.

THIS IS MY BLOOD,
COME DRINK AND LIVE!
IN ALL COMPLETENESS
THIS POWER I GIVE.

YOU ARE MY PEOPLE,
MY CHOSEN FRIENDS,
COME SHARE THE SPIRIT
MY FATHER SENDS.

AND HOLD WITHIN YOU
IN CONSTANT HOPE,
MY PEACEFUL PRESENCE,
GIFT OF MY HEART!

3
**WE ARE THE BODY OF CHRIST,
BROKEN AND Poured OUT;
PROMISE OF LIFE FROM DEATH.
WE ARE THE BODY OF CHRIST.**

IS NOT THE BREAD OF LIFE WE BREAK,
A SHARING IN THE LIFE OF GOD?
IS NOT THE CUP OF PEACE OUT-POURED,
THE BLOOD OF CHRIST?

HOW SHALL WE MAKE A RETURN TO GOD,
FOR GOODNESS UNSURPASSING?
THIS SAVING CUP WE SHALL HOLD HIGH,
AND CALL OUT GOD'S NAME!

UNLESS A GRAIN OF WHEAT SHALL FALL
UPON THE EARTH, IT SHALL REMAIN
A SINGLE GRAIN, BUT IF IT DIES,
IT WILL COME TO LIFE!

COME TASTE AND SEE THE GOODNESS,
THE WONDERS OF THE RISEN ONE!
COME BLESS OUR GOD, IN ALL THINGS,
LET PRAISE BE OUR SONG.

4
THE MASS IS ENDED, ALL GO IN PEACE;
WE MUST DIMINISH AND CHRIST INCREASE.
WE TAKE HIM WITH US WHERE E'ER WE GO
THAT THROUGH OUR ACTIONS
HIS LIFE MAY SHOW.

WE WITNESS HIS LOVE TO EV'RY ONE
BY OUR COMMUNION
WITH CHRIST THE SON,
WE TAKE THE MASS TO
WHERE MEN MAY BE,
SO CHRIST MAY SHINE FORTH
FOR ALL TO SEE.

THANKS TO THE FATHER,
WHO SHOWS THE WAY,
HIS LIFE IS WITH US
THROUGHOUT EACH DAY.
LET ALL OUR LIVING AND LOVING BE
TO PRAISE AND HONOUR THE TRINITY.

THE MASS IS ENDED, ALL GO IN PEACE;
WE MUST DIMINISH AND CHRIST INCREASE.
WE TAKE HIM WITH US WHERE E'ER WE GO
THAT THROUGH OUR ACTIONS HIS LIFE
MAY SHOW.

1
**OSANNA AL FIGLIO DI DAVID,
OSANNA AL REDENTOR!**

APRITEVI, O PORTE ETERNE:
AVANZI IL RE DELLA GLORIA.
ADORI CIELO E TERRA L'ETERNO SUO
POTER.

O MONTI STILLATE DOLCEZZA:
IL RE D'AMOR S'AVVICINA;
SI DONA PANE VIVO ED OFFRE PACE AL
CUOR.

O VERGINE, PRESSO L'ALTISSIMO
TROVASTI GRAZIA E ONOR:
SOCCORRI I TUOI FIGLIUOLI DONANDO IL
SALVATOR.

ONORE, LODE E GLORIA AL PADRE E AL
FIGLIULO
ED ALLO SPIRITO SANTO NEI SECOLI SARA.

2
**SIGNORE, SEI TU IL MIO PASTOR,
NULLA MI PUÒ MANCAR
NEI TUOI PASCOLI.**

TRA L'ERBE VERDEGGIANTI
MI GUIDI A RIPOSAR
ALL'ACQUE TUE TRANQUILLE
MI FAI TU DISSETAR.

SE IN VALLE TUTTA OSCURA
IO CAMMINAR DOVRÒ
VICINO A TE, SIGNORE,
PIÙ NULLA TEMERÒ.

PER ME HAI PREPARATO
IL PANE TUO IMMORTAL;
IL CALICE M' HAI COLMO
DI VINO CELESTIAL.

LA LUCE E LA TUA GRAZIA
MI GUIDERANNO OGNOR;
DA TE M' INTRODURRANNO
PER SEMPRE, O MIO SIGNOR

3
T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR
TU DEL AGELO IL SOSPIRO,
TU DELL'UOMA SEI, L'ONOR
T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR

T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR
TU DEI FORTI LA DOLCEZZA
TU DEBOLI IL VIGOR
T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR

T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR
TU SALUTE DEI VIVENTI,
TU SPERANZA DI CHI MUOR
T'ADORIAM, OSTIA DIVINA
TADORIAM, OSTIA D'AMOR

4
O MARIA SANTISSIMA,
DOLCE MADRE DI GESÙ,
STENDI IL TUO MANTO SOPRA LA TERRA
RENDI SICURO IL CAMMINO QUAGGIÙ.

AVE, AVE, MARIA!

O MARIA PURISSIMA,
SEI L'ELETTA DEL SIGNOR.
SALVA I TUOI FIGLI, PORTALI AL CIELO,
SORREGGI TU LA SPERANZA NEI CUOR.

O MARIA AMABILE,
DONI AL MONDO IL SALVATOR.
TUTTI I CREDENTI ACCOLGANO CRISTO,
E REGNI SEMPRE TRA I FIGLI L' AMOR.

THE LITURGY OF THE WORD

GLORIA

Glory to God in the highest,
and on earth peace to people **beloved
by God.**

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING *Genesis 14:18-20*

A Reading from the book of Genesis.

Melchizedek king of Salem brought
bread and wine; he was a priest of God
Most High. He pronounced this
blessing:
‘Blessed be Abraham by God Most
High, creator of heaven and earth,
and blessed be God Most High for
handing over your enemies to you.’
And Abraham gave him a tithe of
everything.

The word of the Lord.

RESPONSORIAL PSALM

Psalm 109:1-4

*R. You are a priest for ever, in the
line of Melchizedek.*

1. The Lord’s revelation to my
Master: ‘Sit on my right: I will put
your foes beneath your feet.’ R.
2. The Lord will send from Zion
your sceptre of power: rule in the
midst of all your foes. R.
3. A prince from the day of your birth
on the holy mountains; from the
womb before the daybreak I begot
you. R.
4. The Lord has sworn an oath he will
not change. ‘You are a priest for
ever, a priest like Melchizedek of
old.’ R.

SECOND READING

1 Corinthians 11:23-26

*A reading from the first letter of St Paul
to the Corinthians.*

This is what I received from the Lord,
and in turn passed on to you: that on the
same night that he was betrayed, the
Lord Jesus took some bread, and
thanked God for it and broke it, and he
said, ‘This is my body, which is for
you; do this as a memorial of me.’ In
the same way he took the cup after
supper, and said, ‘This cup is the new
covenant in my blood. Whenever you
drink it, do this as a memorial of me.’
Until the Lord comes, therefore, every
time you eat this bread and drink this
cup, you are proclaiming his death.

The word of the Lord.

GOSPEL ACCLAMATION

John 6:51-52

Alleluia, alleluia!
I am the living bread from heaven,
says the Lord; whoever eats this bread
will live for ever.
Alleluia!

GOSPEL

Luke 9:11-17

*A reading from the holy Gospel
according to Luke.*

Jesus made the crowds welcome and
talked to them about the kingdom of

God; and he cured those who were in
need of healing. It was late afternoon
when the Twelve came to him and said,
‘Send the people away, and they can go
to the villages and farms round about to
find lodging and food; for we are in a
lonely place here.’ He replied, ‘Give
them something to eat yourselves.’ But
they said, ‘We have no more than five
loaves and two fish, unless we are to go
ourselves and buy food for all these
people.’ For there were about five
thousand men. But he said to his
disciples, ‘Get them to sit down in
parties of about fifty.’ They did so and
made them all sit down. Then he took
the five loaves and the two fish, raised
his eyes to heaven, and said the
blessing over them; then he broke them
and handed them to his disciples to
distribute among the crowd. They all
ate as much as they wanted, and when
the scraps remaining were collected
they filled twelve baskets.

The Gospel of the Lord.

CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
(All bow during these two lines)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

ST PAUL'S PARISH

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Parish Priest: Fr. Raymond Bugeja

Parish Secretary: Mrs Loretta Meilak

St Paul's School Principal: Mrs Maria Mercuri

School Tel: 9354-8970

St Paul's Parish strives to create an environment where children are safe, respected and cared for.



PARISH OFFICE HOURS:

Mon - Friday: 10.30am to 3.30 pm.

MASSES:

Weekends: Saturday: 6:00 pm (vigil),
8.00pm (Neo Catechumenate)

Sunday: 9:00am, 10.30am (Italian),

Weekdays: Mon, Wed, Thurs, Fri: 10.00 am.

CONFESSIONS: Saturdays - 11am and 6.45pm

CHILDREN'S LITURGY: 1st & 3rd Sunday of month-9am Mass

ADORATION: First Friday of the month: 10.30 am to 12pm

BAPTISMS: Sundays at 12.00 pm.

BAPTISM PREPARATION MEETINGS: Once Monthly

MARRIAGE PREP MEETINGS: Wed 8pm or Sat 4pm

WEDDING REHEARSALS: Mon or Fri – 8pm

COMMUNION TO SICK: Thursdays & Fridays

ANOINTING OF THE SICK: 2 times a year (Lent & Advent).

SUNDAY SCHOOL: 10am

YOUTH & KIDS GROUP: 4th Friday of the month.

ITALIAN PRAYER GROUP: Wednesdays at 10.30 am

Legion of Mary: Monday mornings at 10.30 am.

Knights of the Southern Cross: Monday mornings.

ANNUAL ITALIAN FEASTS: 2019

03 Nov: Our Lady of Mount Carmel

17 Nov: St Gregory

01 Dec: St Lucy

For enquires about above programs, please call the parish office

READERS:

This Week

Sat 6pm Sue Tasic

Sun 9am Angela Greig & Warren Power

Sun 10.30am Antonietta Zinni, Rita Luci & Concetta
Constanzo

Next Week

Sat 6pm Phillip Scardilli

Sun 9am Pam Atkinson & Trevor Atkinson

Sun 10.30am Fiorentina Romeo, Rita Caruso & Patricia
Franzoni

SPECIAL MINISTERS:

This Week

Sat 6pm Mary De Marco

Sun 9am Michael Joseph

Sun 10.30 Giovanna Navagero

Next Week

Virginia Efthimiou

Rosa Touma

Connie Troiano

JUNE AT ST PAULS

Fri 28th St Paul's Whole School Mass at 10am

Sun 30th Peters Pence: Collection for the Holy Father

NOTICES:

PETER'S PENCE APPEAL – NEXT WEEKEND

History! At the end of the 8th Century, after the Anglo Saxons converted to Christianity, they felt so bonded in communion with the Bishop of Rome, that they decided to send on regular basis, and annual contribution to the Holy Father. And so, in this way, "Denarius Sancti Petri" (Almsgiving To St Peter/Peter's Pence) was born. Soon it was spread to all European countries. Today, Peter's Pence is spread to all the Catholic world. The contributions of the faithful go to help the poor, children, old people, the marginalized, victims of war & natural disasters; attend to bishops and dioceses in need, support Catholic Education and assist migrants and refugees. This appeal takes place next weekend on the Sunday close to the Solemnity of St Peter & St Paul. **Please give generously.**

SACRIFICIAL ENVELOPES for July-Oct 2019 are available for collection at the rear of the church. If you need sacrificial envelopes, please fill in your details at the bottom of the Pauline and place in the collection plate. Many thanks to our contributors.

HEART OF LIFE RETREAT: Heart of Life Spirituality Centre at 96 Albion Road, Box Hill, is offering a "Retreat in Everyday Life – an 'at home' retreat" – Mon 5 Aug - 2 Sept. During this time, you are invited to spend some time in prayer at home each day pondering your experiences of the day, and on Mondays to come to Heart of Life 1.15pm–2.15pm to reflect with a spiritual companion on how God might have been present for you. Ph. 9890 1101 or holsc@bigpond.com, no later than Mon 29 July.



LAST WEEKEND'S COLLECTION:

1 st Collection	Sacrificial Offering	\$ 693.30
2 nd Collection	Presbytery	\$ 827.90
St Vincent De Paul Winter Collection:		\$ 200.00

WE PRAY FOR

BAPTISMS: Azalea Ferreras, Max Mitrione, Sienna Veca & Massimo Arena

We pray for the **sick**; and housebound members of our community: may they be cared for with sensitivity & warmth.

Let us pray for those who have died recently; Carmelo Monteneri, **and those whose anniversaries we remember at this time:** Francesco Paolo Flammea, Josip, Albina Matkovic; **that they may enter the peace of God.**

STEWARDSHIP:

"They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets."
(Luke 9:17)

The story of the Loaves and Fishes shows us that when we share what we have, even if it doesn't seem like that much, miracles can happen! Do not think that your gift is too small or insignificant! God blesses all the gifts we offer and makes them wondrous.

REFLECTION: "Corpus Christi"

He said to them, "Give them some food yourselves."
Luke 9:13

On this feast day many years ago in a small Haitian town, I was awakened before dawn by the sounds of preparation for a special event. Early that morning, people from the village had gone to work, arranging tropical flower petals to create the outline of a heart, a ciborium and a host on the dirt road. Today's gospel transports me back to that moment when creative neighbors who had scarcely enough food to sustain their bodies witnessed to Jesus' words. They themselves fed me with images of beauty to nourish my soul. Their artistry opened me to receive with gratefulness the Body and Blood of Christ given over in love then and given over in love now for all of us.

Sr. Chris Koellhoffer, L.H.M.

PRAYER OF THE WEEK

That we recognize no gift is too small or insignificant and look for the miracles that occur daily.

QUOTE OF THE WEEK: "Perseverance"

It does not matter how slowly you go, so long as you do not stop.
Confucius

VOCATION VIEW:

Jesus asked, "Why do you not give them something to eat yourselves?" What do you have to offer to the hungry world?
(Luke 9:11-17).

SAINTS OF THE WEEK:

Mon 24/06 The Birthday of Saint John the Baptist
Thurs 27/06 Saint Cyril of Alexandria, Bishop, Doctor
Fri 28/06 The Most Sacred Heart of Jesus – Solemnity
Sat 29/06 Saints Peter & Paul, Apostles

NEWS IN THE ARCHDIOCESE

POPE FRANCIS OFFICIALLY APPROVED A CHANGE TO THE MOST FAMOUS PRAYER IN CHRISTIANITY.

It's the prayer Jesus taught his followers to pray and one of the few things that unites 2.2 billion Christians across the globe. But the Holy See's May 22 approval adjusting The Lord's Prayer, widely known among the faithful as the "Our Father," has been years in the making, U Catholic reported.

The Catholic leader changed the phrase "lead us not into temptation" to "**do not let us fall into temptation**," as mentioned in the gospel of Matthew 6:13, because the original translation implies that God induces temptation. The change, officials said, is closer to the original intent of the prayer.

"I am the one who falls; it's not him pushing me into temptation to then see how I have fallen," Francis explained to Italian broadcasters about the phrase change. "A father doesn't do that, a father helps you to get up immediately. It's Satan who leads us into temptation, that's his department."

"He's saying the translation isn't good because God never makes us fall or never leads us into temptation, he actually allows us to be tempted, but we have to make a choice,"

Francis also approved changes to The Gloria from "Peace on earth to people of good will" to "**Peace on Earth to people beloved by God.**"

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
Do not let us fall into temptation,
But deliver us from evil.
Amen.

JOKE OF THE WEEK

As it was coming up to Christmas a young boy is praying upstairs while his mother sits by him and his dad and grandma are downstairs. He prays "Lord I pray for a train set, a remote control car, and A NEW BICYCLE!!!" You don't have to shout dear", says the mother "God's not deaf." "I know" said the little boy, "but grandma is."

A WARM WELCOME TO NEW PARISONERS TO ST PAULS

Please let us know that you have joined our community and if there is anything we can do for you.

Are you new to our Parish? _____

Need Thanksgiving envelopes? _____

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Address: _____

Phone: _____

Address: _____